|  |  |  |
| --- | --- | --- |
| Serial No. and  Date of order. 1 | Order of the Tribunal with signature  2 | Office action with date  and dated signature  of parties when necessary  3 |
| *02*  *05.03.2018*  *H.S* | *For the Applicant : Mrs. N. Das,*  *Learned Advocate.*  *For the Respondents : None*  *List the matter under the heading Admission Hearing on* ***04.06.2018****.*    **( S.K.DAS) ( R.K.BAG)**  **Member ( A) Member (J)** |  |